

VISION:
Every student will
achieve their highest
educational goals.

MOTTO:
Students First!

Pierce Joint Unified School District
540A 6th Street
P.O. Box 239
Arbuckle CA 95912
(530) 476-2892 * (530) 476-2289 Fax

MISSION:
The Pierce Joint Unified
School District is committed
to provide a highly qualified
staff in a safe and healthy
learning environment.
Parents and community
members are partners in our
education community.

BOARD OF TRUSTEES REGULAR MEETING
PIERCE TECHNOLOGY BUILDING
940A WILDWOOD RD, ARBUCKLE CA 95912

THURSDAY MAY 20, 2021 5:00 p.m.

AGENDA

Governing Board

Amy Charter, President

Abel Gomez, Vice President

Barbara Bair, Board Clerk

John R. Friel, Member

George Green, Member

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 540A 6th Street, Arbuckle CA 95912, during normal business hours.

Message from the Board President:

This meeting is being recorded and may capture sounds of those attending the meeting.

**Pierce Joint Unified will hold its regularly scheduled board meeting on
Thursday, May 20, 2021 at 5 p.m.**

Colusa County is now in the Orange Tier. In-Person attendance at Board Meetings is permitted at 50% capacity which is 24. With the required attendance of Board Members, Administrators and District Office staff, this leaves 12 spots open for public attendance.

Please remember that social distancing and mask wearing is mandatory.

Please know that you may join the meeting by phone and/or video.

Public comment will be included during this regular meeting and will be heard at 6 p.m.

**To join the meeting, dial 1-662-639-4215 and enter PIN 743 931 467#
(be sure to include the # in the PIN)**

Remember: to mute or unmute your phone, press *6

The chat box will be monitored during the meeting, if you have a question or would like to speak, please use the chat box to alert the meeting organizer.

1. CALL TO ORDER

A. *Pledge of Allegiance*

2. APPROVAL OF AGENDA

ACTION

3. HEARING OF THE PUBLIC – 6:00 p.m.

(Speakers will be given three (3) minutes to speak with a twenty (20) minute limit per topic)

2020/21 Board Goals:

1. Pierce Joint Unified School District students will graduate high school college and career ready.
2. Pierce Joint Unified School District students will feel a sense of connectedness academically, socially, and physically in their schools.
3. Pierce Joint Unified School District will engage families and members of the greater school community as educational partners.



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| 4. Student Body Club Reports | INFORMATION |
| 5. Celebrate Employee Retirement | |
| 6. Adjourn for Celebration | |
| 7. Proceed with Meeting | |
| 8. Math Adoption Report | INFORMATION |
| 9. PRINCIPAL'S REPORTS | INFORMATION |
| A. Arbuckle Elementary School/Grand Island Elementary School | |
| B. Lloyd G. Johnson Junior High School | |
| C. Pierce High School/Arbuckle Alternative High School | |
| 10. REPORTS: | INFORMATION/
DISCUSSION |
| A. Esports Report | |
| B. 2020/21 Cafeteria Report | |
| C. Transportation/Facilities Report | |
| D. Technology Report | |
| E. 2021/22 May Revise Budget Update | |
| F. LCAP Local Performance Indicators Report | |
| G. California Healthy Kids Survey Results | |
| H. Graduation Plans Report | |
| 11. PJUEA (Pierce Joint Unified Educators Association) Report | INFORMATION |
| 12. CSEA (California School Employees Association) Report | INFORMATION |
| 13. Consider and approve Declaration of Need for Fully Qualified Educators for the 2021/22 School Year | ACTION |
| 14. Consider and approve Annual Statement of Need: 30 – Day Substitute and Designated Subjects Career Technical Education 30 – Day Substitute Teacher Permits for the 2021/22 School Year | ACTION |
| 15. Consider and approve 2021/22 Designation of CIF Representatives to League | ACTION |
| 16. Consider and approve Resolution #20/21 – 20: Classification of Fund Balances in Governmental Funds | ACTION |
| 17. Consider and approve Resolution #20/21 – 21: Budget Revision | ACTION |
| 18. Consider and approve Adoption of Math Curriculum for Pierce High School | ACTION |
| 19. Consider and approve Pierce Joint Unified School District AB/SB 86 Expanded Learning Opportunities (ELO) Grant | ACTION |

- 20. Consider and approve **2021 Elevate College Mentor Job Description** ACTION
- 21. Consider and approve **Colusa County Consortium Plan for Serving Expelled Students July 1, 2021 – June 30, 2024** ACTION
- 22. Consider and approve **Tutor Job Description** ACTION
- 23. Consider and approve **College and Career Access Pathways Partnership Agreement between Yuba community College District and Pierce Joint Unified School District: July 1, 2021 – June 30, 2022** ACTION
- 24. Consider and approve Consent Agenda: ACTION
 - A. Minutes of April 15, 2021 Regular Board Meeting**
 - B. Warrant List for April 2021**
 - C. Interdistrict Transfers
 - 1. Transferring OUT for the 2020/21 School Year:
 - a. One (1) Student to Woodland CA – continuing
 - 2. Transferring OUT for the 2021/22 School Year:
 - a. Three (3) Students to Woodland CA – new
 - b. One (1) Student to Davis CA - continuing
 - 3. Transferring IN for the 2020/21 School Year:
 - a. Thirty (30) Students from Williams CA – (2) new
 - D. Contracts:
 - a. **Agreement between Pierce Joint Unified School District and James Marta & Company LLP for Financial Audit Engagement for Year 2022 – 2024**
 - b. **Agreement between Pierce Joint Unified School District and James Marta & Company LLP for Performance and Financial Audit for Measure B Bond for Year 2022 – 2024**
 - c. **Agreement between Pierce Joint Unified School District and James Marta & Company LLP for Performance Audit for the School Facilities Project – 50/61614-00-004 MPR at Pierce High School**
 - d. **Tri-County Induction Program Memorandum of Understanding between Sutter County Superintendent of Schools as the Local Educational Agency for the Tri-County Induction Program, Participating County Offices of Education, and Participating Colusa/Yuba County School District and Employing Agencies: July 1, 2021 – June 30, 2022**
- 25. BOARD POLICIES: FIRST READING/
A. FIRST READING: POSSIBLE
 1. **BP 4119.21 – Professional Standards** ACTION
 2. **E 4119.21 – Professional Standards – Code of Ethics**
 3. **BP/AR 5121 – Grades/Evaluation of Student Achievement**
 4. **BP 6141.5 – Advanced Placement**
- 26. Items to be agendized for the next regular meeting:
- 27. Superintendent’s Report

28. Board President Report

29. CLOSED SESSION:

ACTION

A. PUBLIC EMPLOYMENT: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss employee matters:

Certification	Position	Status
Coach	Boys' Soccer Head Coach	Resignation
Classified	Groundskeeper	Retirement
Classified	Cafeteria Cashier	Retirement
Certificated	Reading Specialist	Hiring
Certificated	Math Teacher	Hiring
Classified	Substitute Cafeteria Helper	Hiring
Certificated	2 nd Grade Teacher	Hiring
Certificated	Kindergarten Teacher	Hiring
Classified	Substitute Campus Supervisor	Hiring
Certificated	Social Studies Teacher	Hiring
Certificated	Science Teacher	Hiring
Certificated	Music/Band Teacher	Hiring
Certificated	Art Teacher	Hiring
Classified	Substitute Office Assistant II	Hiring
Classified	Elevate College Mentor (2 positions)	Hiring
Coach	Volleyball Head Coach	Resignation
Certificated	ELD Teacher	Hiring
Certificated	Math Teacher	Resignation
Classified	Groundskeeper	Hiring
Certificated	English Teacher	Hiring
Certificated	Science Teacher	Resignation
Coach	Freshman/Sophomore Head Football Coach	Resignation
Classified	Summer School Admin Assist (2 positions)	Hiring

B. PUBLIC EMPLOYEE DISCIPLINE / DISMISSAL / RELEASE: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss public employee discipline/dismissal/release

C. PUBLIC EMPLOYEE PERFORMANCE EVALUATION – Superintendent: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss Superintendent's evaluation

30. OPEN SESSION: Report ACTION taken in CLOSED SESSION:

ACTION

A. PUBLIC EMPLOYMENT: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss employee matters:

Certification	Position	Status
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Classified	Groundskeeper	Retirement
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Certificated	Reading Specialist	Hiring
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Classified	Substitute Cafeteria Helper	Hiring
Certificated	2 nd Grade Teacher	Hiring
Certificated	Kindergarten Teacher	Hiring
Classified	Substitute Campus Supervisor	Hiring
Certificated	Social Studies Teacher	Hiring
Certificated	Science Teacher	Hiring
Certificated	Music/Band Teacher	Hiring
Certificated	Art Teacher	Hiring
Classified	Substitute Office Assistant II	Hiring
Classified	Elevate College Mentor (2 positions)	Hiring
Coach	Volleyball Head Coach	Resignation
Certificated	ELD Teacher	Hiring
Certificated	Math Teacher	Resignation
Classified	Groundskeeper	Hiring
Certificated	English Teacher	Hiring
Certificated	Science Teacher	Resignation
Coach	Freshman/Sophomore Head Football Coach	Resignation
Classified	Summer School Admin Assist (2 positions)	Hiring

B. PUBLIC EMPLOYEE DISCIPLINE / DISMISSAL / RELEASE: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss public employee discipline/dismissal/release

C. PUBLIC EMPLOYEE PERFORMANCE EVALUATION – Superintendent: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss Superintendent’s evaluation

31. Adjourn

In compliance with the American with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact our office at (530) 476-2892 x13000. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)